

## **Board of County Commissioners Agenda Request**



Requested Meeting Date: February 9, 2021

Title of Item: Set Public Hearing Date for Land Classification April 13, 2021 Action Requested: **Direction Requested** REGULAR AGENDA Approve/Deny Motion Discussion Item CONSENT AGENDA Adopt Resolution (attach draft) Hold Public Hearing\* INFORMATION ONLY \*provide copy of hearing notice that was published Submitted by: **Department:** Dennis Thompson Land Presenter (Name and Title): **Estimated Time Needed:** Dennis Thompson, Assistant Land Commissioner N/A Summary of Issue: Set public hearing date for land classification: MN Statue 282.01 allows the County Board to classify tax-forfeited lands either to be retained in public ownership for public benefits or returned to private ownership, and MN Statute 282.01 requires that a public hearing be held to receive comments and recommendations about the pending classifications. ACLD requests that the public hearing be set for April 13, 2021, at 10:00 AM at the Aitkin County Board of Commissioners meeting to be held at the Government Center Board Room for the classification of the attached parcels of tax-forfeited lands. Alternatives, Options, Effects on Others/Comments: **Recommended Action/Motion:** Adopt resolution Financial Impact: Yes Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ Is this budgeted? Yes No Please Explain:

|    |             |                    |                                       |     |     |    | Classification   |
|----|-------------|--------------------|---------------------------------------|-----|-----|----|------------------|
| #  | PID         | Name               | Legal                                 | Sec | Twp | Rg | Recommendation   |
| 1  | 01-1-127200 | Aitkin County      | Riverside Point Plat 9, Lot 64        | 16  | 47  | 27 | Non-Conservation |
| 2  | 01-1-127300 | Aitkin County      | Riverside Point Plat 9, Lot 65        | 16  | 47  | 27 | Non-Conservation |
| 3  | 01-1-127400 | Aitkin County      | Riverside Point Plat 9, Lot 66        | 16  | 47  | 27 | Non-Conservation |
| 4  | 01-1-127500 | Lofgren            | Riverside Point Plat 9, Lot 67        | 16  | 47  | 27 | Non-Conservation |
| 5  | 01-1-127600 | Lofgren & Terry    | Riverside Point Plat 9, Lot 68        | 16  | 47  | 27 | Non-Conservation |
| 6  | 01-1-127700 | Aitkin County      | Riverside Point Plat 9, Lot 69        | 16  | 47  | 27 | Non-Conservation |
| 7  | 01-1-127800 | Aitkin County      | Riverside Point Plat 9, Lot 70        | 16  | 47  | 27 | Non-Conservation |
| 8  | 01-1-127900 | Aitkin County      | Riverside Point Plat 9, Lot 71        | 16  | 47  | 27 | Non-Conservation |
|    |             |                    | Riverside Point 2nd Addition, Lot     |     |     |    |                  |
| 9  | 01-1-152900 | Aitkin County      | 68                                    | 25  | 136 | 25 | Non-Conservation |
|    |             |                    | Riverside Point 2nd Addition, Lot     |     |     |    |                  |
| 10 | 01-1-153000 | Aitkin County      | 69                                    | 25  | 136 | 25 | Non-Conservation |
|    |             |                    | (SE NW) Lot 5 lying S&E of Rds        |     |     |    |                  |
| 11 | 02-0-019001 | Thompson           | Less the S 420' of the W 1/2          | 10  | 52  | 23 | Non-Conservation |
| 12 | 08-0-055101 | Metzger            | S1/2 or E1/2 of SW SE                 | 33  | 48  | 25 | Non-Conservation |
|    |             |                    | N 1/2 OF S 1/2 OF S 1/2 OF LOT        |     |     |    |                  |
| 13 | 09-0-032505 | Aitkin County      | 6                                     | 19  | 46  | 25 | Conservation     |
|    |             |                    | S 1/2 OF N 1/2 OF N 1/2 OF LOT        |     |     |    |                  |
| 14 | 09-0-032507 | Aitkin County      | 6                                     | 19  | 46  | 25 | Conservation     |
| 15 | 09-0-032508 | Kolar              | N1/2 of N1/2 of N1/2 of Lot 6         | 19  | 46  | 25 | Conservation     |
|    |             |                    | Plat of Swatara, Plat 1, Lot 11, Blk  |     |     |    |                  |
| 16 | 20-1-065800 | O'Hotto            | 5                                     | 20  | 51  | 26 | Non-Conservation |
|    |             |                    | N 165' of S 265' less E 2400' of Lot  |     |     |    |                  |
| 17 | 23-0-017601 | Petrick            | 2 in DOC 293587                       | 11  | 48  | 26 | Non-Conservation |
| 18 | 29-1-169900 | Gibson             | Sheshebe Pt. Plat 5, Lot 270          | 21_ | 49  | 23 | Non-Conservation |
| 19 | 29-1-170000 | Gibson             | Sheshebe Pt. Plat 5, Lot 271          | 21  | 49  | 23 | Non-Conservation |
| 20 | 29-1-181000 | Gibson             | Sheshebe Pt. Plat 5, Lot 381          | 21  | 49  | 23 | Non-Conservation |
| 21 | 29-1-181100 | Gibson             | Sheshebe Pt. Plat 5, Lot 382          | 21  | 49  | 23 | Non-Conservation |
|    |             |                    | Sheshebe Pt. 3rd Add. Plat 7, Lot     |     |     |    | Non-Conservation |
| 22 | 29-1-308800 | Quintana           | 4, Blk 54                             | 27  | 49  | 23 |                  |
|    |             |                    | Sheshebe Pt. 3rd Add. Plat 7, Lot     |     |     |    | Non-Conservation |
| 23 | 29-1-308900 | Quintana           | 8, Blk 54                             | 27  | 49  | 23 |                  |
|    |             |                    | Big Sandy Lk Highlands, Plat 15,      |     |     |    | Non-Conservation |
| 24 | 29-1-365601 | Bodway             | Lot 158                               | 3   | 49  | 23 |                  |
| 25 | 31-1-076400 | Kuennen            | Miss R. Plat 2, Lot 15, Blk 1         | 5   | 47  | 26 | Non-Conservation |
| 26 | 31-1-076500 | Kuennen            | Miss R. Plat 2, Lot 16, Blk 1         | 5   | 47  | 26 | Non-Conservation |
| 27 | 34-0-030901 | Miller & Lockman   | S1/2 of SE NE                         | 19  | 43  | 22 | Non-Conservation |
|    |             |                    |                                       |     |     |    |                  |
| 28 | 35-0-059705 | Harroun            | N1/2 of N1/2 of N1/2 of SE of SW      | 35  | 49  | 26 | Non-Conservation |
|    |             |                    |                                       |     |     |    |                  |
| 29 | 35-0-059706 | Harroun            | N1/2 of N1/2 of N1/2 of SE of SW      | 35  | 49  | 26 | Non-Conservation |
| 30 | 35-1-065500 | Rhodes             | Waukenabo Beach, Plat 2, Lot 18       | 11  | 49  | 26 | Non-Conservation |
| 31 | 51-1-040100 | Amato c/o Carriger | Skyline Acres, Plat 1, Lot 34         | 15  | 48  | 27 | Non-Conservation |
| 32 | 51-1-040200 | Amato              | Skyline Acres, Plat 1, Lot 35         | 15  | 48  | 27 | Non-Conservation |
|    |             |                    | Knoxs Irregular Lots NW NW Plat       |     |     |    |                  |
| 33 | 56-1-118100 | Grapp              | 15, Lot 3 as in DOC 351384            | 25  | 47  | 27 | Non-Conservation |
|    |             |                    | Bucks Add to Hill City Plat 1; Lots   |     |     |    |                  |
| 34 | 57-1-016301 | Bischoff           | 10, 11, 12; Blk 12                    | 14  | 52  | 26 | Non-Conservation |
|    |             |                    | McLains Add to Hill City Plat 6;      |     |     |    |                  |
| 35 | 57-1-060101 | Stowe              | Lot 3; Blk 3                          | 14  | 52  | 26 | Non-Conservation |
|    |             |                    | McLains Add to Hill City Plat 6;      |     |     |    |                  |
| 36 | 57-1-061000 | Bischoff           | Lot 3; Blk 3                          | 14  | 52  | 26 | Non-Conservation |
|    |             |                    | McLains Add to Hill City Plat 6;      |     |     |    |                  |
| 37 | 57-1-061100 | Bischoff           | Lot 11; Blk 3                         | 14  | 52  | 26 | Non-Conservation |
|    |             |                    | Tingdales Orig Townsite of            |     |     |    |                  |
|    |             |                    | Tamarack Plt 2; 50'x50' in Lot C in   |     |     |    |                  |
| 38 | 61-1-019802 | Laucamp            | DOC #177856                           | 15  | 48  | 22 | Non-Conservation |
|    |             | -                  | · · · · · · · · · · · · · · · · · · · |     |     |    |                  |

## CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

February 9, 2021

By Commissioner: xxxx

20210209-xxx

## Set Public Hearing Date for Land Classification April 13, 2021

WHEREAS, MN Statue 282.01 allows the County Board to classify tax-forfeited lands either to be retained in public ownership for public benefits or returned to private ownership, and

**WHEREAS**, MN Statute 282.01 requires that a public hearing be held to receive comments and recommendations about the pending classifications.

**THEREFORE, BE IT RESOLVED**, the Aitkin County Board of Commissioners hereby sets a public hearing for April 13, 2021 at 10:00 AM at the Aitkin County Board of Commissioners Meeting to be held at the Government Center Board Meeting for the classification of the following parcels of tax-forfeited lands.

Commissioner xxxx moved for adoption of the resolution and it was declared adopted upon the following vote

FIVE MEMBERS PRESENT

All Members Voting

STATE OF MINNESOTA)
COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 9th day of February, 2021 and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 9th day of February, 2021

Jessica Seibert County Administrator